BLD6 #3

## APPLICATION FOR BUILDING PERMIT

| COUNTY OF LOS ANGELES  |                                    |                                       |                 |           |
|--|------------------------------------|---------------------------------------|-----------------|-----------|
|  |                                    |                                       | ,ELES           |           |
| FOR APPLICAL   |                                    |                                       |                 |           |
| BUILDING LEFFINGWELL A ON INCORPORATED   | PORTION                            | 7 (0)                                 | EAU .           |           |
| CITY OF LA, COUNTY   | NO. OF BL                          | 906<br>DGS                            | ,04             |           |
| Entra negla  | NOW ON I                           |                                       |                 |           |
| RACT 2 / 20/ BLOCK   |                                    | LOT NO.                               | 4               |           |
| OWNER CAUDLEWOOD   |                                    | NO. 9                                 |                 | 29        |
| ADDRESS 19811 CEM  |                                    |                                       |                 |           |
| CITY YORBO CINON   | <i></i>                            | 751                                   | <u>686</u>      |           |
|  | BBCC/ATE                           | SIO. 4                                | 754K            | $\circ$   |
| ADDRESS 2300 WEST  | occor Bu                           | YD, C                                 | Py 9000         | <u>64</u> |
| CONTRACTOR HOT DE  | TERMI                              |                                       |                 |           |
| ADDRESS  | · .                                | LIC.<br>NO.                           | ,               |           |
| CITY   | · ·                                | LIC."<br>CLASS                        |                 |           |
| CONSTRUCTION LENDER NAME AND BRANCH  | DETER                              | MINE                                  | <b>D</b>        |           |
| ADDRESS  | CITY                               |                                       |                 |           |
| Q. FT NO. OF STORIES 2   | NO. OF FAMILIES                    | 10                                    | CHECK<br>ONE    |           |
| ESCRIPTION OF WORK BUDG  | 5,#30                              | F                                     | NEW             |           |
| 11 IN 91 ONT CO  | MDOMINI                            | om                                    | ADD             |           |
| HEW CONSTRU  | KTIONH                             | YPEV)                                 | ALTER           | 빔         |
| SE OF  | P.FT.                              |                                       | REPAIR<br>DEMOL |           |
| XISTING BLDG.  PPLICANT CONTROL OF THE PROPERTY OF THE PROPERT | VQLE                               | TEL AT                                | 5-11            | 7         |
| (PRINT) DD EAC   | 11/                                | NOFF                                  | <del>740</del>  | Ч         |
| Y (SIGNATURE)  |                                    | · · · · · · · · · · · · · · · · · · · | <u> </u>        |           |
| I HEREBY ACKNOWLEDGE THAT I I<br>HAT THE ABOVE IS CORRECT AND A<br>IND LAWS REGULATING BUILDING CO   | HAVE READ THIS<br>GREE TO COMPLY   | APPLICATIO                            | N AND STA       | TE<br>ES  |
| VORK AUTHORIZED HEREBY I WILL NO<br>HE LABOR CODE OF THE STATE OF CALI   | T EMPLOY ANY I<br>FORNIA IN RELATI | PERSON IN N                           | /IOLATION       | OF<br>M   |
| ENSATION INSURANCE.  |                                    |                                       |                 |           |
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| DDRESS   |                                    |                                       |                 |           |
| 1777   | , age in the                       | TEL.<br>NO                            |                 |           |
| ITY  |                                    | 140                                   |                 | =         |
| C. Fee \$82080   | Permit Fee                         |                                       | <del></del>     |           |
| P.C.#0311  | Issuance Fee                       |                                       |                 |           |
|  | 1                                  |                                       |                 |           |

Total Fee

**BUILDING AND SAFETY** BUILDING **ADDRESS** LOCALITY NEAREST CROSS ST. ASSESSOR PAGE PARCEL MAP BOOK TYPE CONST. PROCESSED BY DISTRICT **GROUP** FIRE STATISTICAL CLASSIFICATION DWELL UNITS CLASS NO. BLDG. SETBACK FROM FRONT PROP. LINE OF, **EXISTING** TOTAL SETBACK FROM TYPE OF HIGHWAY + YARD FRONT PROP. LINE HIGHWAY WIDTH BLDG. SETBACK FROM SIDE PROP. LINE OF\_\_\_\_ (STREET) TYPE OF EXISTING HIGHWAY WIDTH TOTAL SETBACK FROM HIGHWAY YARD SIDE PROP. LINE MAP NO. USE ZONE SPECIAL CONDITIONS FINAL DATE

IIT VALIDATION
PLAN CHECK VALIDATION

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INSPECTOR COPY

| -3 .   |  |                  |  | MARKET PARTY PROPERTY. |  |                        |             |
|--|--|------------------|--|------------------------|--|------------------------|-------------|
|  |  |                  | _  |                        | <b>May 2 19</b> - 30 - 30 - 30 - 30 - 30 - 30 - 30 - 3 | TER ON FRONT           | ENI<br>FIN' |
|  |  |                  | $\dashv$                                     |                        |  | ERGY INSULATION        |             |
|  |  |                  |  |                        |  | NSE NUMBER.            | COB         |
|  |  |                  | $\perp$                                      |                        |  | TH-EXTERIOR            |             |
| 7. *** *** *** *** *** *** *** *** *** *   |  |                  |  |                        |  | TH/DRYWALL<br>INTERIOR | TAI         |
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|  |  |                  |  |                        |  | TBACK & YARDS)         | LOCI<br>TER |
|  | SSIGNATURE   | INSPECTOR'S SIGN |  | 3TA                    | a  | SJAV0999A              | ∀           |
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|  | -  |                  | · · · · · ·                                  | ļ                      | <u> </u>   | ALTH DEPARTMENT        |             |
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|  | DATE RECEIVED OR APPROVED  |                  | NO   | KEOUI                  |  | PPROVALS               |             |
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| grant of the recognition of the contract of th |  |                  |  |                        |  |                        | 1           |
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|  | APPROVED   | DETURNED         |  | 1                      | :O:  |                        |             |
| INSPECTOR'S NOTES  | PÉÀNS TO APPLICANT   |                  |  |                        |  |                        |             |

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

## FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

Delan Checking-Valuation \$ \_\_\_\_\_\_ WITNESS FEE & MILEAGE

| PLAN CHECKING-VALUATION \$          | ☐ WITNESS FEE & MILEAGE                         |
|-------------------------------------|---|
| STORIESCLASS                        | ☐ GRADING CASH BOND                             |
| GRADING PLAN CHECKINGVOLUMECU. YDS. | ☐ TRAILER APPLICATION                           |
| □ ELECTRICAL PLAN CHECKING          | ☐ E.I.R. FEES                                   |
| PLUMBING PLAN CHECKING              | ☐ REHEARING FEE                                 |
| MECHANICAL PLAN CHECKING            |   |
| □ ENERGY PLAN CHECK                 | , I <u>I i i i i i i i i i i i i i i i i i </u> |
| RELOCATION APPLICATION              | 회사 보험하다는 원칙의 하다                                 |
| SPECIAL INSPECTOR                   |   |

RECEIVED OF: Zachry Classoc

OB ADDRESS:

## NOTICE

☐ JOURNEYMAN PLUMBER EXAMINATION

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION

CASH CHK. M.O.

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